



# ASCE 2016 CONVENTION

PORTLAND, OREGON | SEP. 28 - OCT. 1

asceconvention.org

Fax: (703) 295-6144  
 Phone: (800) 548-2723 (U.S.)  
 Phone: +1 (703) 295-6300 (International)  
 Mail: ASCE 2016 Convention  
 PO Box 79668  
 Baltimore, MD 21279-0668 U.S.

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's Convention website.

## Contact Information \* Indicates Required Information

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_

**Join ASCE today and SAVE.**  
 Simply visit [www.asce.org/join](http://www.asce.org/join)  
 or call (800) 548-2723  
 to request an application.

### Register by July 28, 2016 and Save!

For complete Convention information and to register online, visit [www.asceconvention.org](http://www.asceconvention.org)  
 For additional information please contact Customer Service at [registrations@asce.org](mailto:registrations@asce.org) or call (800) 548-2723.

Please answer these questions so we may serve you better (\* Indicates Required Information):

- \*1 The organization I work for is:  Private  Government  Education  Military  Other  
 \*2 My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Staff  Faculty  Student  Retiree  
 \*3 How many previous ASCE Conferences have you attended?  0  1  2  3 or more  
 \*4 My age group:  Under 25  25-34  35-49  50-65  Over 65

Check here if you require special meals:  Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  Vegan  Gluten Free  Other \_\_\_\_\_  
 Check here if you have allergies to the following:  Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_  
 Check here if you require specific aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  Wheelchair Bound  Other \_\_\_\_\_

Full Registration	EB (EARLY-BIRD)	ADV (ADVANCE)	ONS (ON-SITE)
Registration Categories	By 7/28/16	By 8/25/16	After 8/25/16
ASCE Member	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Speaker	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Moderator	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Non-Member	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945	<input type="checkbox"/> \$1045
Speaker	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Moderator	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Younger Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
*Full-Time Student	<input type="checkbox"/> \$295	<input type="checkbox"/> \$295	<input type="checkbox"/> \$395

\*Full-Time Students must submit valid ID when registration form is submitted. For a detailed listing of what each registration category offers, please visit [www.asceconvention.org](http://www.asceconvention.org) and click on Register.

- Full Registrants:** Included in your Full ASCE 2016 Convention Registration fee are the following events. There is no extra charge for these events. However, you must pre-register below in order to receive a ticket to the event.
- Opening Welcome Reception (Wednesday)  Yes, I will attend  No  
 Celebration of Leaders Luncheon (Thursday)  Yes, I will attend  No  
 Leadership & Society Awards Breakfast (Friday)  Yes, I will attend  No  
 Closing General Session & Luncheon (Saturday)  Yes, I will attend  No

## Guest Package

Guest Name: \_\_\_\_\_

Guest Package	EB	ADV	ONS
(Includes Opening Welcome Reception, and Guest Orientation & City Tour)	<input type="checkbox"/> \$295	<input type="checkbox"/> \$320	<input type="checkbox"/> \$365

Optional Tours	EB	ADV	ONS
Willamette Valley Wine Tasting Tour (Wednesday)	<input type="checkbox"/> \$150	<input type="checkbox"/> \$160	<input type="checkbox"/> \$175
Brewana Brewery Tour (Thursday)	<input type="checkbox"/> \$135	<input type="checkbox"/> \$145	<input type="checkbox"/> \$160
Forktown Food Tour (Friday)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	<input type="checkbox"/> \$110
Willamette Valley Wine Tasting (Saturday)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	<input type="checkbox"/> \$110

Additional Convention Events	EB	ADV	ONS
Order of the Engineer	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20
Order of the Engineer Ceremony Ring Replacement	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15
Ring Size: _____			
Order of the Engineer (Observe only)	<input type="checkbox"/> Complimentary		

Special Events (Additional Tickets Only)	EB	ADV	ONS	QTY
Opening Welcome Reception (Wednesday)	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$115	_____
Community Service Project (Wednesday)	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	_____
Celebration of Leaders Luncheon (Thursday)	<input type="checkbox"/> \$45	<input type="checkbox"/> \$45	<input type="checkbox"/> \$60	_____
Leadership & Society Awards Breakfast (Friday)	<input type="checkbox"/> \$35	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	_____
International Luncheon (Friday)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40	<input type="checkbox"/> \$55	_____
Closing General Session & Luncheon (Saturday)	<input type="checkbox"/> \$45	<input type="checkbox"/> \$45	<input type="checkbox"/> \$60	_____

Technical Tours (Tours available on Wednesday and Saturday)	EB	ADV	ONS	QTY
<b>Wednesday</b>				
Portland International Airport - Member	<input type="checkbox"/> \$40	<input type="checkbox"/> \$50	<input type="checkbox"/> \$65	_____
Non-Member	<input type="checkbox"/> \$60	<input type="checkbox"/> \$70	<input type="checkbox"/> \$85	_____
Student	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20	<input type="checkbox"/> \$30	_____
Columbia River Scenic Highway - Member	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85	<input type="checkbox"/> \$100	_____
Non-Member	<input type="checkbox"/> \$95	<input type="checkbox"/> \$105	<input type="checkbox"/> \$120	_____
Student	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60	_____
Oregon Convention Center Tour 1 (1 - 2 p.m.) - Member	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25	<input type="checkbox"/> \$40	_____
Non-Member	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	<input type="checkbox"/> \$50	_____
Student	<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
Oregon Convention Center Tour 2 (2 - 3 p.m.) - Member	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25	<input type="checkbox"/> \$40	_____
Non-Member	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	<input type="checkbox"/> \$50	_____
Student	<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
Willamette River & Bridges - Member	<input type="checkbox"/> \$80	<input type="checkbox"/> \$90	<input type="checkbox"/> \$105	_____
Non-Member	<input type="checkbox"/> \$100	<input type="checkbox"/> \$110	<input type="checkbox"/> \$125	_____
Student	<input type="checkbox"/> \$55	<input type="checkbox"/> \$55	<input type="checkbox"/> \$65	_____
<b>Saturday</b>				
Oregon Convention Center Tour - Member	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25	<input type="checkbox"/> \$40	_____
Non-Member	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	<input type="checkbox"/> \$50	_____
Student	<input type="checkbox"/> \$10	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____

Short Courses (Available Wednesday and Saturday)	EB	ADV	ONS	QTY
<b>Wednesday</b>				
Using the Envision Rating System - Member	<input type="checkbox"/> \$395	<input type="checkbox"/> \$420	<input type="checkbox"/> \$470	_____
Non-Member	<input type="checkbox"/> \$420	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	_____
Tohoku Earthquake - Member	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$300	_____
Non-Member	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$325	_____
Low Impact Development - Member	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$270	_____
Non-Member	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	<input type="checkbox"/> \$295	_____
Ethical Challenges for Engineers - Member	<input type="checkbox"/> \$195	<input type="checkbox"/> \$220	<input type="checkbox"/> \$270	_____
Non-Member	<input type="checkbox"/> \$220	<input type="checkbox"/> \$245	<input type="checkbox"/> \$295	_____
<b>Saturday</b>				
Women in Engineering - Member	<input type="checkbox"/> \$50	<input type="checkbox"/> \$65	<input type="checkbox"/> \$75	_____
Non-Member	<input type="checkbox"/> \$75	<input type="checkbox"/> \$90	<input type="checkbox"/> \$100	_____

**PAYMENT: Full Payment must accompany this registration form. No REFUNDS granted for cancellations after September 8, 2016.**

Full Registration	\$ _____	<input type="checkbox"/> <b>Check</b>	<input type="checkbox"/> <b>Credit Card</b>	<input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISC <input type="checkbox"/> DINERS
Guest Package	\$ _____	(Payable to ASCE 2016 Convention. Checks must be issued in U.S. dollars, drawn on U.S. banks.)	Card Number _____	
Optional Tours	\$ _____	To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:	Security Code _____	
Additional Events	\$ _____	<b>ASCE 2016 Convention.</b>	Expiration Date (MM/YY) _____	
Special Events	\$ _____	<b>PO Box 79668</b>	Cardholder Name _____	
Technical Tours	\$ _____	<b>Baltimore, MD 21279-0668 U.S.</b>	Signature _____	
Short Courses	\$ _____	<input type="checkbox"/> <b>Purchase Order #</b> _____	Total to be Charged _____	
GRAND TOTAL (pay this amount)	\$ _____	(Provide copy of PO Form with your registration form.)		